

# SMITH VALLEY ADVISORY BOARD (SVAB)

## MEETING AGENDA

**DATE: Wednesday September 3<sup>rd</sup> 2014, 7:00 P.M.**

**Location: SMITH VALLEY COURTHOUSE 20 Day Lane, Smith, Nevada**

Note: The SVAB reserves the right to consider agenda items in a different order, combine items for consideration or delay discussion relating to an item to accomplish business in the most efficient manner. No action will be taken on any item until it is properly agendized

1. Call to order and Flag salute
2. For Possible Action: Review and adoption of agenda
3. For Possible Action: Approval of minutes of last meeting
4. Public Comment: Limited to items not on the agenda; 3 minute time limit. The SVAB may limit the total time for public comment if more than ten people wish to speak.
5. Reports by public entity representatives (e.g., County Commissioner, Planning Commissioner, Sheriffs Dept., SV Volunteer Fire Dept., etc.)
6. For Discussion: Drought effects on the Valley and comments from meeting with Jason King, State Engineer on Monday, August 25<sup>th</sup> 2014
7. For Possible Action: Permit reviews for September 9<sup>th</sup>, 2014: **NONE** for this month

### RECESS TO CONVENE AS SMITH VALLEY CEMETERY BOARD

1. Public Comment: Limited to items not on the agenda; 3 minute time limit
2. For Possible Action: Treasurer's report
3. Update on cemetery business/maintenance
4. Public Comment: Limited to items not on the agenda; 3 minute time limit
5. Adjourn

### RECONVENE AS SMITH VALLEY ADVISORY BOARD

8. For Possible Action: Land Use & Development Code updates, if any
9. For Possible Action: Local updates on Dairy, if any
10. Public Comment
11. Updates/Announcements/Correspondence
12. Council Members Comments / Next Meeting Date October 8<sup>th</sup>, 2014
13. Adjourn

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with federal law and the U.S. Department of Agriculture policy, Lyon County prohibits discrimination on the basis of race, color, national origin, sex, religion, age, disability (not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 or call toll free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay) Lyon County is an equal opportunity provider.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters or assisted listening devices) at the meeting should notify the Lyon County Commissioner's office at 463-6531, 24 hours prior to the meeting. I, K. Garcia, do hereby certify that I posted, or caused to be posted, a copy of this agenda on or before 9:00 A.M, on August 28<sup>th</sup>, 2014 at the following locations: Smith Valley Courthouse, Rosie's Restaurant, Wellington Post Office and Smith Post Office.